



Trinity Call - Llamado de la Trinidad

November 2007 • Noviembre 2007

Contents

Bell of Trinity	2
Confirmation	19
Guest Columnist	4
Letters	10
Memorials	9
Pastor Sam Cruz	1
Photo Gallery	16
Poem	8
Sunday School	7

Índice de Materias

La Campana	2
Columnista Invitado	4
Confirmación	19
Escuela Bíblica	7
Galería de fotos	16
Letras	10
Memorials	9
Pastor Sam Cruz	1

Pastor Sam

The Missional Church • La Iglesia Misionera

There are so many things happening within our denomination and in our church that I was having a difficult time deciding what to write about for this issue of *Trinity Call*. Upon reflecting about what I would write I thought of the concept or term “Mission” or “Missional Church.” What does it mean to be a mission minded or missional church? Does it mean that we hand out bibles and tracts to those who do not have a personal relationship with Jesus? Does it mean that we go out to Fifth Avenue to preach the gospel with a bull

Continues on page 3

Eric Sorenson

For Whom a Bell Tolls – A Story of a Bell, Past and Present

Para quien suenan las campanas – La historia de una campana, pasado y presente

Recently at Trinity Church a random question was posed, “Do you know where Trinity’s bell is?” The response ranged from “What bell?” “We don’t have a bell.” And even a response in cool current vernacular “Bell.. duh!”. Yet one individual without hesitation offered, “The bell is where it has always been.”



So, does Trinity have a bell or not?

The construction of Trinity Church took place between 1910 and 1917; the Sigmond Memorial Education building was added in 1950. The church structure was designed

as a “two story Neo-Gothic style brick rectory with limestone trim by the New York architectural firm of Foster, Gade & Graham and is listed in the National Registry of Historic Places in the Sunset Park Historic District.”

Trinity is Neo-Gothic, fortress like, complete with a tower structure at the corner of 4th Avenue and 46th Street. Yet no chiming bell has ever tolled the daily hours from there or bid a welcome to worship from this “mighty fortress”, but a bell does indeed hang within.

Trinity has a bell and its story is worthy of being told in this 21st century, for Trinity’s bell is over 480 years old. It is older than the “Liberty Bell” hanging in Independence Hall in Philadelphia and even older than the pilgrim landing at Plymouth Rock in 1620. The story of the bell is one involving missionaries, hunger and famine and the goodness of Trinity’s women.

To learn more and read the whole story of this ancient bell contact the Church office for a copy of **For Whom A Bell Tolls** or dowload it from http://www.trinitybrooklyn.org/resources/For_whom_a_Bell_Tolls.pdf/

Pastor Sam

The Missional Church *(continued from p. 1)*

horn? I believe that some of these activities could certainly be included in the church's mission, but there is much more entailed in being a church in mission. The seasons and holidays of Thanksgiving and Advent, especially Christmas Day, give us an opportunity to seriously reflect about our role as a church in mission. What might be the mission that Trinity is responsible for in our surrounding communities and the community of the world?

Let me begin by answering a question that I frequently ask myself as I know many of you also ask yourselves. Are we addressing the basic needs or what can be perhaps described as the internal/local needs of the church? That is a very valid question that I as a pastor always ask myself. The answer to that question I think is a resounding YES! Despite some small bumps and obstacles Trinity Lutheran Church is moving with a great force that can only come from the Holy Spirit. We are developing strong educational ministries for children, teens, adults. These ministries not only

take place on Sunday mornings, but throughout the week. They include our women's bible studies

that take place one Friday each month in Spanish and every other Wednesday at 1:00pm in English, the Pastor's every other Wednesday noon hot topics discussions/bible study, and many other ministries that you will read about

in this issue of *Trinity Call*.

What is exciting to me is that together with all of the good internal ministries taking place within our building, our church's mission goes beyond our walls. For example, we continue to feed the hungry and provide advocacy for newly arrived immigrants. The Trinity Healing Center reaches out to victims of domestic violence,

Continues on page 4

W*hat might be the mission that Trinity is responsible for in our surrounding communities and the community of the world?*

Pastor Sam

The Missional Church *(continued from p. 3)*

providing them with support, advocacy and referrals. Our church provides space for many groups in our community such as the Girl Scouts, free karate classes for children, Al-Anon, SPAN and much more.

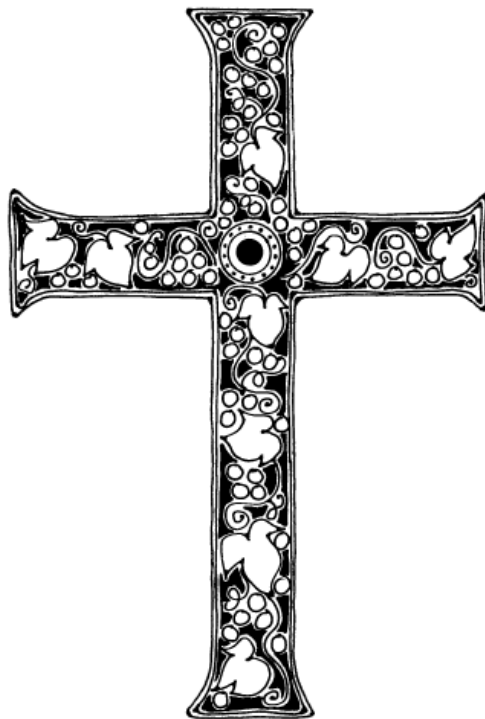
The legacy of our church continues to be felt in this community and beyond as was evidenced recently with the wonderful ordination service of Robert Speirs. Over seventy Pastors and missionaries have been sent forth from this church to ministry throughout our nation and beyond to many other nations. I pray that during these holidays of Thanksgiving and Christmas we may be reminded to be thankful to God for all the blessings and for countless opportunities to do ministry from this local church. I pray that we may continue to proclaim

through mission the gift of Christmas, The Christ Child to the world.

I pray that each and every one of you will be blessed throughout the Advent & Christmas seasons.

In Christ,

Pastor Sam



Pastor Sam

La Iglesia Misionera

Debido a que hay tantas cosas pasando en nuestra denominación y en nuestra iglesia, no me fue fácil decidir sobre qué iba a escribir en esta edición del Llamado de la Trinidad.

Luego de reflexionar sobre lo que escribiría, pensé en el concepto o término "Misión" o Iglesia Misionera".

¿Qué significa tener una mente misionera o ser una iglesia misionera? ¿Significa que cargamos la Biblia y nos acercamos a aquellos que no tienen una relación personal

con Jesús? ¿Significa que salimos a la Quinta Avenida a predicar el evangelio con un altoparlante? Considero que algunas de estas actividades podrían ciertamente ser

incluidas en la misión de la iglesia, pero ser una iglesia con misión, implica mucha más que eso. Las temporadas y

festividades como Día de Acción de Gracias y adviento, y especialmente el día de Navidad, nos dan una oportunidad para reflexionar seriamente sobre nuestro rol como iglesia con misión. ¿Cuál sería la misión de la cual es responsable la Trinidad en nuestras comunidades circundantes y en la comunidad mundial?

Cuál sería la misión de la cual es responsable la Trinidad en nuestras comunidades circundantes y en la comunidad mundial?

Permítanme comenzar respondiendo una pregunta que frecuentemente me hago a mí mismo, así como sé que ustedes se las hacen a ustedes mismos.

¿Estamos manejando las necesidades básicas o lo que puede ser descrito como las necesidades internas/locales de la iglesia? Esa es una

pregunta muy válida que yo, como pastor, me hago a mí mismo.

La respuesta es un resonante SÍ! A pesar de algunos baches y obstáculos, la Iglesia Luterana la Trinidad se está moviendo con una gran fuerza que sólo puede venir del Espíritu Santo. Estamos desarrollando fuertes

ministerios educativos para niños, adolescentes y adultos. Estos ministerios no sólo se realizan los domingos en las mañanas, sino durante toda la semana, y en ellos se incluyen los estudios bíblicos para las damas que se realizan un viernes

Continúa en la página 6

Pastor Sam

La Iglesia Misionera *(Viene de la pagina 5)*

al mes en español y los miércoles cada quince días a la 1:00 p.m. en inglés; el estudio bíblico pastoral los miércoles cada quince días con temas muy interesantes para discutir y muchos otros ministerios de los cuales ustedes podrán leer en esta edición del Llamado de la Trinidad.

Lo que me emociona, es que además de todos los buenos ministerios internos que se realizan en nuestro edificio, nuestra misión de la iglesia va más allá de nuestras paredes. Por ejemplo, continuamos dándole alimentos a los necesitados y proveemos abogacía a los inmigrantes que acaban de llegar al país. El Centro de Sanación de la Trinidad trabaja con las víctimas de violencia doméstica, ofreciéndoles apoyo, abogacía y referencias.

Más de setenta pastores y misioneros han sido enviados desde esta iglesia para seguir ministerios por toda la nación y en otros países.

Nuestra iglesia le facilita espacios a muchos grupos de nuestra comunidad como las Niñas Exploradoras, clases gratis de karate para niños, Al-Anon, SPAN y muchos más.

El legado de nuestra iglesia continúa siendo alimentado en esta comunidad y más allá como fue evidenciado recientemente con el maravilloso servicio de ordenación de Robert Speirs. Más de setenta pastores y misioneros han sido enviados desde esta iglesia para seguir ministerios por toda la nación y en

otros países. Oro para que durante estos días festivos de Día de Acción de Gracias y Navidad nos recuerden ser agradecidos con Dios por todas las bendiciones y por las incontables oportunidades para hacer ministerios de esta iglesia local. Oro para que podamos continuar proclamándole al mundo a través de nuestra misión, el regalo de la Navidad, el Cristo Niño.

Oro además para que cada uno/a de ustedes sea bendecido/a durante las temporadas de adviento y de la Navidad.

En Cristo

Pastor Samuel

Patricia Olsen*

Sunday Bible Program for Children - Programa de la Escuela Bíblica para Niños

Bible School for children began on Sept 9, 2007. It is with great joy that I come with this article to report to the Trinity church family. It is my hope and prayer that God will bless the Sunday School Bible Program for children and Trinity church in ways that we can only imagine. We currently have about 15 children that attend our program each Sunday, with another 5 teens who are helping as mentors. The mentoring that the teens are providing not only helps the teachers and blesses the smaller children, but also provides valuable growth for the teens spiritually and biblical knowledge.

The curriculum we have chosen to use this season is from Concordia Publishing entitled *Growing in Christ*. We chose this curriculum because we feel that it explains the Gospel in clear and simple ways. Every Sunday we have a different Story teller, but the volunteers who lead the Crafts and teach the Bible Verses are the same every week.

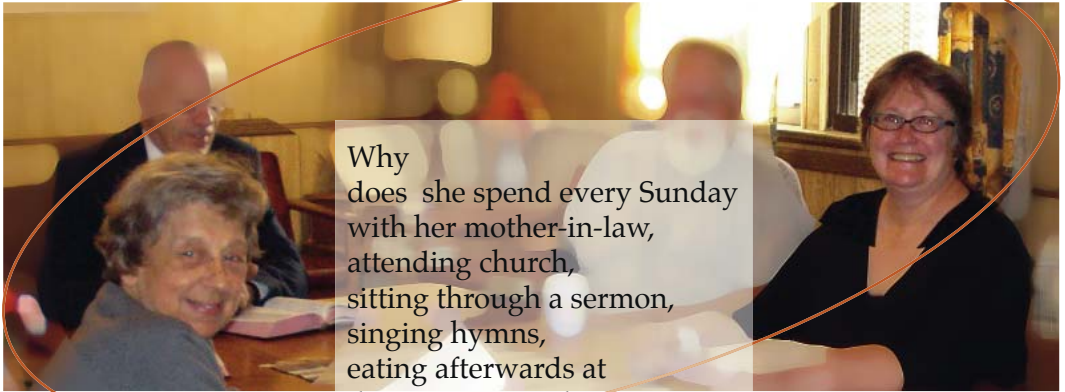
I would like to express my gratitude and appreciation to all of you who have already volunteered to help with the story telling. Anyone who wishes to help with our children's program in any capacity please contact me.

*Children's Sunday School Coordinator-
Coordinadora de la Escuela Dominical para niños

La Escuela Bíblica para niños comenzó el 9 de septiembre de 2007 y escribo este artículo con mucha alegría para reportarle a la familia de la iglesia la Trinidad. Espero y oro para que Dios bendiga el Programa de la Escuela Bíblica para niños y a la iglesia la Trinidad de tantas maneras como sólo podemos imaginar. Actualmente, tenemos como 15 niños que asisten cada domingo, con otros 5 adolescentes que ayudan como mentores. Esta mentoría no sólo sirve de ayuda para los maestros y bendice a los niños más pequeños, sino que también les da un crecimiento espiritual valuable y conocimiento bíblico.

El currículum que escogimos para esta temporada es de Concordia Publishing, titulado *Creciendo en Cristo*, y lo escogimos porque sentimos que explicaba el Evangelio de manera clara y sencilla. Cada domingo tenemos diferentes cuenta cuentos, pero los voluntarios que liderizan las Artes y enseñan los Versos Bíblicos son los mismos cada semana.

Quisiera expresar mi gratitud y aprecio a todos los que ya han sido voluntarios para contar historias. Si desea ayudarnos, de cualquier forma, con este programa para niños, siéntase en la libertad de contactarme.



Why
does she spend every Sunday
with her mother-in-law,
attending church,
sitting through a sermon,
singing hymns,
eating afterwards at
diners in Bay Ridge,
poached eggs on
whole wheat dry
for breakfast and later,
manicotti, chicken soup and
rolls, because she wants comfort
from a mother,
someone who understands
her loss, because they are
both alone, because being
younger than this other widow
makes it easier for her to believe
she's the one doing the protecting,
protects her from her own aching
for protection, because she wants to
learn from someone she admires,
someone who lost a son and a
few years after that, her husband,
because she wants to help by
being there, at the same time every week,
because predictability is precious,
because routine quiets her worried
"what if" thinking, keeps them
looking forward without stopping.

Martha Qualben

Memorials

In Memory of...

Agnes Andersen, beloved grandmother
...from Lorna Petersen

Hanna Bailey (mother of Ray Bailey)
...from Dr. Ruth M. Qualben

Richard Cook
...from Agnes Sorensen
(Boiler Fund)

Norma DeJesus
...from Elsie Olsen, Cecelia Olsen,
...from Joyce & Erik Sorensen
(Music Fund)

Margaret Ferrara, Happy Birthday, Mom!
...from Anna Ferrara &
Julie Ferrara Terpeny
(Boiler Fund)

Loved Ones
...from Borghild Nesheim

Magny Ludvigsen
...from Agnes Sorensen
(Boiler Fund)

Carl Lund
...from Susan Johnson

Martha Midtbo, on her birthday
...from Annabel Flynn
(Kristi Kvalheim Youth Leadership Fund)

E.L. Petersen, beloved father
...from Lorna Petersen

Lars Qualben
...from Susan Johnson

June Sedor
...from her husband John Sedor

Alice Sirnes
...from Kristen Abrahamsen

Anna Thaule
...from Lilly Bach
...from Kristi & Kristoffter Henricksen
...from Agnes Sorensen
(Boiler Fund)
...from Joyce & Erik Sorensen
(Music Fund)

Edward Sheak
...from the Costello Family

Domingo Torres
...from Aixa Torres

*"The beloved among us who lost their lives
on 9/11/01"*
...Lorna Petersen

Jack Gallahue
...Lorna Petersen and Chuck Lowry
(Sister Aasta Food Pantry)

Marina Ruiz
...from Blanca Livingston

*Dr. Paul Reese, Craig Reese &
Walter Kassenbrok*
...from Adelaide Kassenbrok

Kristi Kvalheim
...from Adelaide Kassenbrok
(Kristi Kvalheim Youth Leadership Fund)
...from John Sedar
(Kristi Kvalheim Youth Leadership Fund)

Kari Syvertsen
...from Julie Terpermy
(Boiler Fund)

Arthur Abrahamsen
...from his wife Kirsten Abrahamsen

Special Gifts

...from Ceasar & Irma Cardona,
...from Iglesia Pentecostal Fuente
Divina, Kamal Doodnauth,
...from Joyce Anderson, Faith Youth
Fellowship

...from Rosa Pizarro
...from Susan Johnson for the Kristi
Kvalheim Youth Leadership Fund
...from Circle #19 and Dorothy Shields
for the Missionary Fund

to my friends at Trinity
...from Adelaide Kassenbrock
[Boiler Fund]
...from Valerie L. Heemstra, Robert &
Janet Johnson, Sylvia Heiberg

Letter from a Friend & Member

November 8, 2007

Dear Pastor Sam,

Thank you so very much for visiting my parents today. I/we appreciate it immensely!

Together with the sadness and emotional stress that aging parents inflict on their children (through no fault of their own as I'm sure they did not wish or envision they would be physically and/or mentally dependent), I have been deeply saddened and burdened that their spiritual connection with Trinity has almost ceased since their becoming mostly homebound.

Both sets of my grandparents attended Trinity. Both my parents' lives centered on Trinity. My parents were baptized confirmed and married in Trinity. They met at Trinity. Their social life was church.

My mother taught Sunday School for many years as well as led the Wednesday afternoon "Released-Time School" in the 50's/60's. She was a Circle leader. She led the hymn sing at numerous meetings. She was a prime organizer of the anniversary dinners Trinity

***[T]**heir faith is strong and continues to sustain them. I know they always enjoyed and were strengthened by visits from the Pastors of Trinity.*

had in the past. She helped "count" for many years each week. After Margy

Bratland died, she took over writing the "thank-you's" for memorial and special gift donations. She would add special notes to many who donated. She was outgoing, friendly, involved. Everybody loved "Millie"!

My Dad was the humble, "behind the scenes" guy who was on the "Board of Trustees" with the Property

Committee. He constructed (as a 'labor of love') the railing that aids people up to the Communion rail when the congregation became more "senior" and folks needed assistance getting up those two steps to the altar. He was one of a group of "Dad's" helping Trinity's basketball team when my brother was

Carta de una miembro amiga

11

Llamado de la Trinidad - Noviembre 2007

in his teens. The majority of their friends were from Trinity and lifelong friendships were made.

Most of their peers are now gone. The few they have left have health problems themselves. They rarely have visitors. I know they are very hard of hearing and have some dementia and so they are not easy to be with and have a conversation. However, their faith is strong and continues to sustain them. I know they always enjoyed and were strengthened by visits from the Pastors of Trinity.

When my mother called to tell me today that you were coming, I could sense she was thrilled. She said to me, "You know, I was thinking We would like to have communion. And I wondered if I should call the office to ask." But, we Norwegians are not always

aggressive. I was deeply thankful that you made the time to see them. Thank you, thank you.

Ruth Q. told me that you were in the hospital for a few days recently. I was surprised and concerned. I do hope you got a clean "bill of health" after your stay and that you are feeling better now.

Again, thanks for your visit to Sixth Avenue. You were God's messenger bringing hope and encouragement to the faithful in their twilight years. Stay well and "keep the faith."

Warmly,

Janet K.



Guest Columnist

Pastor George Cruz-Martínez: Stewardship

***“ I believe that stewardship is the
totality of what we are as Christians.”***

As I sit down to reflect upon this month's message for this Newsletter, I cannot help but think of the theme of stewardship. I sincerely believe that the Christian Life is a Life of stewardship. Stewardship is not one little compartment or area in our Christian journey, I believe that stewardship is the totality of what we are as Christians.

God calls us to be stewards of everything that pertains to our lives. And although it has been said many times that we are to be about the three “T's”, our Time, our Talents, and our Treasures, and although this saying has become a cliché, I still believe deep in my heart that this is what our Christian journey is about. Stewardship has to do with

what we do with our time, our talents, and what we do with our treasures.

Where am I going with this? I believe that we have to be mindful of the “Little That We Do.” The little we do is just about what is needed. Never underestimate the little that you do for the Kingdom of God. Not every believer will be called to be a great preacher, teacher, missionary or evangelist, but every single Christian has been called to do *the little that they do*.

I profoundly admire, and I have the highest respect for the brothers and sisters who faithfully discharge the little that they do for the Church of Christ week in and week out. As I write this message I cannot help but think of Lord of the Seas, and the sisters and brothers who faithfully come to church every week to discharge that which God has entrusted to them. I think of the person who week after week comes to water the plants, the plants that beautify our worship areas. Or I think of the person who week after week comes in to straighten out the chairs,

sweep, and mop and get the place ready for the coming service. **Never underestimate the little that you do.** Do not allow **anyone** to try to make you feel that perhaps you are being taken advantage of because no one else comes to help or do what you have given your heart to.

If God has placed in your heart to do more, then by all means do the more that you are called to do, and that too will be that which you do for the Kingdom. But if the little that you do is what God has placed in your heart, then continue doing it faithfully.

My words of encouragement and exhortation to all are these: that whatever you do, whether big or small, do it faithfully for the greater glory of God. By doing this faithfully you are being the steward that God wants you to be.

Don't ever forget the two loafs and five fish that the young boy gave to Jesus that became the banquet for a great multitude. Or think of the small stone that David used to bring down the giant Goliath. God is wise and knows how to use the little that we bring to the table.

From the Pastor's Desk

***Lord of the Seas Lutheran Church, Big Pine Key, FL
The Rev. Dr. George Cruz-Martínez, Pastor
November 2007***



"Peacock Lilies" by
Leona Pritchard, 2006

Columnista Invitado

Pastor George Cruz-Martínez: Mayordomía

Mientras me siento a reflexionar sobre el mensaje de este mes para la publicación, no puedo evitar pensar en el tema de la mayordomía. Creo con sinceridad que la Vida Cristiana es una Vida de mayordomía, y esta última no es un pequeño compartimiento o área de nuestra jornada cristiana. Más bien considero que es la totalidad de lo que somos como cristianos.

Dios nos llama a ser mayordomos de todo lo que afecta a nuestras vidas, y a pesar de que se ha dicho muchas veces que debemos seguir las tres "T's", nuestros Tiempo, Talentos y Tesoros, y a pesar de que este decir se ha convertido en un cliché, sigo creyendo en lo más profundo de mi corazón, que en esto consiste nuestra jornada cristiana. Mayordomía tiene que ver con nuestro tiempo, nuestros talentos y lo que hacemos con nuestros tesoros.

¿Hacia donde voy con esto? Considero que debemos estar más conscientes de las "Pequeñas cosas que hacemos", de lo que se necesita hacer. **Nunca**

Más bien considero que [la mayordomía] es la totalidad de lo que somos como cristianos.

menosprecie las pequeñas cosas que hace para el Reino de Dios. No todos los creyentes serán llamados para ser grandes predicadores, maestros, misioneros o evangelistas, pero cada cristiano ha sido llamado para hacer *las pequeñas cosas que hacen.*

Admiro profundamente y respeto altamente a los hermanos y hermanas que cada día y cada semana, hacen con fe *las pequeñas cosas* por la Iglesia de Cristo. Al escribir este mensaje, no puedo evitar pensar en el Señor de los Mares, y las hermanas y hermanos que con fe vienen a la iglesia cada semana y ofrecen lo que Dios les ha encomendado. Pienso en la persona que semana a semana viene a regar las plantas, esas plantas que embellecen las áreas de adoración.

O pienso en la persona que viene semana a semana a arreglar las sillas, barrer y limpiar y dejar el lugar listo para el servicio que viene. Nunca menosprecie *las pequeñas cosas que hace*. No permita que **nadie** intente hacerle sentir que quizás se están aprovechando de usted porque más nadie viene a ayudar o a hacer lo que su corazón le dice que haga.

Si Dios ha puesto en su corazón para que haga más, entonces haga lo que se le ha llamado a hacer, y eso también será lo que usted hace por el Reino. Pero si *las pequeñas cosas que hace* es lo que Dios ha puesto en su corazón, entonces continúe haciéndolas con fe.

Mis palabras de exhortación para todos, son las siguientes:

cualquier cosa que haga, grande o pequeña, hágala por la gloria de Dios. Al hacer esto con fe, usted está siendo el/la servidor/a que Dios quiere que usted sea.

Nunca olvide las dos hojuelas y cinco

**De la oficina del Pastor de
la Iglesia Luterana El Señor de los Mares,
Big Pine Key, FL
Rev. Dr. George Cruz-Martínez
Noviembre 2007**



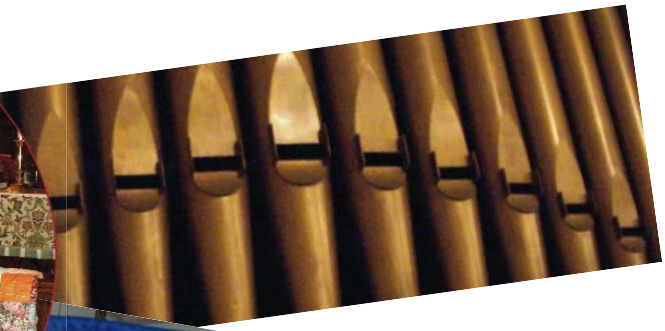
Photo Gallery - Galería de fotos



Trinity Call - November 2007

16

T R I N I T Y L U T H E R A N C H U R C H



View from the Organ Bench

Vista desde el banco del órgano



Christmas Eve

Víspera de Navidad

4:45 p.m.: Musical Offering ~ Ofrenda musical

**5:00 p.m.: Candlelight Service of Lessons & Carols (English) ~
Servicio de encendido de velas (en inglés)**

7:00 p.m.: Servicio en español ~ Spanish Service

T R I N I T Y L U T H E R A N C H U R C H

Dorothy Shields

Confirmation Celebration - Célébración de Confirmación

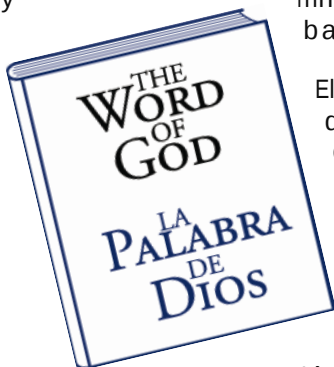
19

Llamado de la Trinidad - Noviembre 2007

On Reformation Sunday, October 28th 2007, during the 11:00 a.m. joint Worship Service, seven young people, dressed in their white robes, were confirmed. Miguel Bent, Manny Gonzalez, Gisselle Lopez, Christine Luciano, Jose Mercado, Joshua Sohan and Felix Rodriguez followed in the tradition of Trinity as they affirmed their baptismal vows.

They faithfully attended class where we were using the Bible and Luther's Small Catechism. They participated in a sometimes very lively discussion of God's salvation plan and their place in it. A traditional gathering was held in the Parish Hall to celebrate this occasion. The cake was delicious.

God continues to bless Trinity with a vibrant youth ministry. Five new young people began their confirmation studies the first Sunday in October. Our prayers for each confirmand and their families is as God continues to bless them, they continue to be a blessing in the life of Trinity.



Durante el Servicio Unido de las 11:00 a.m. el domingo 28 de octubre, Día de Reforma, siete jóvenes vestidos con sus togas blancas, fueron confirmados. Miguel Bent, Manny Gonzalez, Gisselle Lopez, Christine Luciano, Jose Mercado, Joshua Sohan y Felix Rodríguez siguieron la tradición de la Trinidad afirmando sus votos bautismales.

Ellos asistieron con fe a las clases donde se usaron la Biblia y el Catecismo Menor de Lutero. Asimismo, participaron en las discusiones que algunas veces fueron muy vivaces sobre el plan de la salvación de Dios y la implicación de ellos en esto. La celebración en el

Salón de Hermandad estuvo muy animada y el pastel estuvo delicioso.

Que Dios continúe bendiciendo a la Trinidad con un ministerio juvenil vibrante. Ya el primer domingo de octubre, cinco jóvenes comenzaron sus estudios de confirmación. Nuestras oraciones para los confirmantes y sus familiares son para que Dios los continúe bendiciendo y así sigan siendo una bendición para la vida de la Trinidad.

Church Staff / Personal de la Iglesia

Pastor

Rev. Dr. Samuel Cruz

Director of Music/Director Musical

Mark T. Williams

Church Pianist/Pianista

Miriam Feliz-Feliciano

Administrative Assistant/Asistente Administrativa

Mildred Corona

Church Office

Phone: 718-854-6040 – Fax: 718-854-6143

Web Site

www.trinitybrooklyn.org



Trinity Lutheran Church
Iglesia Luterana “La Trinidad”
411 46th Street
Brooklyn, New York 11220-1213
Address Service Requested

